



# ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

2310 N. Stallings Dr.  
75964-0000, TX Nacogdoches  
Phone: 936-569-7941  
Fax: 936-560-4685



## **MXR100UMEDO 100W or PS/MH Med Screw Universal Burn Position**

*Ge By Current Lamps*

|                  |   |
|------------------|---|
| Catalog Number   | MXR100UMEDO   |
| Manufacturer     | Ge By Current Lamps   |
| Description      | Metal Halide Lamp, 70, 3200 K, 9000 LM Brightness (Lumens), 100 W, Clear, Hard Glass Material, 15000 H Average Life, Medium Base, M90 Ansi Ballast Code, Non Dimmable, 2.12 In Diameter, 5.4375 In Height, 9.8 % Mercury Content, 1.78 LB |
| Weight per unit  | 0.3000 (lbs/each)   |
| Product Category | Hid Quartz Metal Halide Lamps   |

### **Features**

|         |                    |
|---------|--------------------|
| Base    | Medium Screw (E26) |
| lumens  | 9000               |
| Wattage | 100                |

### **Material, Color, and Finish**

|                             |                           |
|-----------------------------|---------------------------|
| Color                       | Clear                     |
| color rendering index (cri) | 70                        |
| Finish                      | Clear                     |
| Style                       | Open or enclosed fixtures |

### **Descriptions**

|                        |   |
|------------------------|---|
| Description            | 100W OR PS/MH MED SCREW UNIVERSAL BURN POSITION |
| extra long description | GEL MXR100/U/MED/O 12381 MULTIVAPOR             |
| Special Features       | 5.43IN Length                                   |

### **Manufacturer Information**

|       |                      |
|-------|----------------------|
| Brand | Ge Traditional Lamps |
| GTIN  | 00043168123815       |
| UPC   | 043168123815         |

### **Taxonomies, Classifications, and Categories**

|                      |              |
|----------------------|--------------|
| Category Description | METAL HALIDE |
|----------------------|--------------|

### **Packaging**

|                 |     |
|-----------------|-----|
| Carton          | 1   |
| Package         | 6   |
| Weight Per each | 0.3 |

### **Uses, Certifications, and Standards**

|             |                            |
|-------------|----------------------------|
| Application | Universal burning position |
|-------------|----------------------------|