



# ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

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## GUV5821 5/8-3/4 Ground Clamp

Abb Installation Products, Inc

|                  |   |
|------------------|---|
| Catalog Number   | GUV5821   |
| Manufacturer     | Abb Installation Products, Inc  |
| Description      | Ground Clamp, 2-13/18 In Overall Length, Copper (Conductor) Material, 1-9/16 In Overall Width, 2-1/4 In Overall Height, 3/4 In (Maximum); 5/8 In (Minimum) Rod Size, 3/8 In (Maximum) Ips Size, #4 to #2/0 Awg Conductor Size, 0.6 LB |
| Weight per unit  | 0.6000 (lbs/each)   |
| Product Category | Ground Rods & Grounding System  |

### Features

|            |    |
|------------|----|
| insulation | No |
|------------|----|

### Material, Color, and Finish

|                    |        |
|--------------------|--------|
| Conductor Material | Copper |
|--------------------|--------|

### Dimensions and Weight

|        |            |
|--------|------------|
| Length | 2-13/16 in |
|--------|------------|

### Descriptions

|                        |                                     |
|------------------------|-------------------------------------|
| Description            | 5/8-3/4 GROUND CLAMP                |
| extra long description | ABB GUV5821 U BOLT GROUND CLAMP - S |

### Manufacturer Information

|       |                     |
|-------|---------------------|
| Brand | Blackburn Grounding |
| GTIN  | 00783786803514      |
| UPC   | 783786803514        |

### Taxonomies, Classifications, and Categories

|                      |  |
|----------------------|--|
| Category Description | SERVICE ENTRANCE FITTINGS: Weatherheads & Grounding Fittings & Ground Rods |
| Type                 | GROUND CLAMP   |

### Packaging

|                 |     |
|-----------------|-----|
| Carton          | 1   |
| Package         | 25  |
| Weight Per each | 0.6 |

### Uses, Certifications, and Standards

|          |                    |
|----------|--------------------|
| standard | UL E3060 CSA 12798 |
|----------|--------------------|