



ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

2310 N. Stallings Dr.
75964-0000, TX Nacogdoches
Phone: 936-569-7941
Fax: 936-560-4685



F028835XVSSECO Fluor Lamp

Sylvania-Ledvance

| | |
|------------------|--|
| Catalog Number | F028835XVSSECO |
| Manufacturer | Sylvania-Ledvance |
| Description | 28W, 48IN Mol, T8 Octron Extended Value Supersaver Fluorescent Lamp, 3500K Color Temperature, Rare Earth Phosphor, 83 Cri, Suitable For RS or Is Operation, Ecologic . |
| Weight per unit | 0.4317 (lbs/each) |
| Product Category | Linear Fluorescent Straight La |

Features

| | |
|---------------------------|-----------------------|
| amperage rating | Ballast Dependent |
| average life | 40000 |
| Base | Medium Bipin |
| bulb type | T8 |
| Lamp Type | RAPID & INSTANT START |
| Shape | T8 |
| total harmonic distortion | Ballast Dependent |
| Voltage Rating | Ballast Dependent |
| Wattage | 28 |

Material, Color, and Finish

| | |
|-----------------------------|-----------------|
| color rendering index (cri) | 83 |
| color temperature | 3500 |
| Finish | Phosphor Coated |

Descriptions

| | |
|------------------------|--|
| Description | FLUOR LAMP |
| extra long description | SYL FO28835XVSSECO/21420 FO28835XVS |
| Long Description | 28W, 48IN MOL, T8 OCTRON Extended Value SUPERSAVER fluorescent lamp, 3500K color temperature, rare earth phosphor, 83 CRI, suitable for RS or IS operation, ECOLOGIC . |
| Product Type | F028835XVSSECO 30/CS 1/Sku |

Manufacturer Information

| | |
|---------------------------|--------------------------|
| Brand | SYLVANIA |
| GTIN | 00046135214202 |
| Manufacturers Part Number | FO28/835/XV/SS/ECO/21420 |
| UPC | 046135214202 |

Taxonomies, Classifications, and Categories

| | |
|----------------------|-------------|
| Category Description | Fluorescent |
| Type | FLUORESCENT |



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Packaging

| | |
|-----------------|--------|
| Carton | 1 |
| Package | 30 |
| Weight Per each | 0.4317 |

Uses, Certifications, and Standards

| | |
|-------------|------------------------|
| Application | Commercial/Residential |
|-------------|------------------------|